

## **Home Improvement Agency**

### **Service Monitoring and Development Board**

**7<sup>th</sup> January 2009**

**1:30 p.m. – 4pm**

**County Hall, Annexe, AG06**

### **Agenda**

1. Apologies.
2. Minutes of last meeting and matters arising.
3. Management Information Reporting.
  - Feedback from MI Group
  - Revised Major Adaptations timeline
4. Finance
5. SP website content
6. AOB

**Next meeting: 1<sup>st</sup> March 2010**

**Time: 10am – 12:30pm**

**Venue: County Hall, Coaver Club, Pinney Rm**